

**Milper Message Number
13-360**

**Proponent
AHRC-OPL-C**

**Title
AY 2015/2016 ASIA-PACIFIC CENTER FELLOWSHIP FOR SECURITY STUDIES**

...Issued: [13 Dec 13]...

1. THIS MESSAGE WILL EXPIRE NLT 28 FEBRUARY 2014.

2. PROGRAM DESCRIPTION: THE ASIA-PACIFIC CENTER (APC) FELLOWSHIP FOR SECURITY STUDIES. THE APC PROVIDES A FOCAL POINT WHERE NATIONAL OFFICIALS, DECISION MAKERS, AND MILITARY OFFICERS CAN GATHER TO EXCHANGE IDEAS, EXPLORE PRESSING ISSUES, AND ACHIEVE GREATER UNDERSTANDING OF THE CHALLENGES THAT SHAPE THE REGIONAL SECURITY ENVIRONMENT. THE PRIMARY FOCUS OF THE CENTER IS EXPLORING WAYS TO COPE WITH THE INCREASINGLY COMPLEX INTERRELATIONSHIPS OF THE MILITARY ECONOMIC, POLITICAL, AND DIPLOMATIC POLICIES RELEVANT TO REGIONAL SECURITY ISSUES. THE FELLOW WILL ATTEND THE APC COLLEGE OF SECURITY STUDIES TWELVE-WEEK STUDY PROGRAM. AFTER COMPLETING THE TWELVE-WEEK STUDY PROGRAM, THE FELLOW WILL BE ASSIGNED TO THE RESEARCH DIVISION. THE FELLOW WILL DEVELOP AND COORDINATE A PROGRAM FOR THE REMAINDER OF THE YEAR WITH THE RESEARCH DIVISION DIRECTOR. A TYPICAL PROGRAM MIGHT INCLUDE PARTICIPATION IN AND CONTRIBUTION TO LECTURES, SEMINARS, STUDY GROUPS, CONFERENCE, AND OTHER EDUCATIONAL PROGRAMS. THE FELLOW WILL CONDUCT RESEARCH ON TOPICS OF MUTUAL INTEREST TO THE FELLOW AND APC RESULTING IN PUBLICATION OF AN APC OCCASIONAL PAPER. THE FELLOW MAY PARTICIPATE IN RESEARCH-RELATED TRAVEL. THIS FELLOWSHIP IS BETWEEN 10 AND 12 MONTHS LONG, BEGINS IN AUGUST 2015 AND ENDS IN JUNE/JULY 2016. FELLOWS ARE ASSIGNED TO THE U.S. ARMY STUDENT DETACHMENT, FORT JACKSON, SC WITH DUTY AT THE ASIA-PACIFIC CENTER FOR SECURITY STUDIES, 2058 MALUHIA ROAD, HONOLULU, HI 96815.

3. ELIGIBILITY CRITERIA: (ALL ARE NON-WAIVERABLE)

A. BE A REGULAR ARMY MAJOR OR LIEUTENANT COLONEL WITH A YEAR GROUP OF 2000 OR OLDER.

B. BE ASSESSED OR A DESIGNEE INTO 34, 48 OR 59 OR HAVE AN ADDITIONAL SKILL IDENTIFIER (ASI) OF 6Z (STRATEGIC EDUCATION AND DEVELOPMENT). (MAY BE WAIVED IF CANDIDATE HAS A STRONG FILE, AS INDICATED BY LAST THREE DA FORMS 67-9.)

C. HAVE A GRADUATE DEGREE.

D. BE ABLE TO CONDUCT RESEARCH INTO AREAS OF NATIONAL SECURITY POLICY.

E. HAVE INTEREST AND EXPERIENCE IN POLITICAL-MILITARY AFFAIRS.

F. HAVE NO ADVERSE ACTIONS PENDING.

G. BE ABLE TO COMPLETE FULL FELLOWSHIP AND A TWO-YEAR IMMEDIATE POST FELLOWSHIP UTILIZATION ASSIGNMENT WITHOUT INTERRUPTION.

H. MEET ARMY HEIGHT & WEIGHT REQUIREMENTS.

I. HAVE POTENTIAL FOR FUTURE MILITARY SERVICE.

J. HAVE HAD A PHYSICAL WITHIN THE LAST FIVE YEARS.

K. HAVE RECENT COMBAT DEPLOYMENT EXPERIENCE.

L. HAVE DEMONSTRATED AND EXEMPLIFIED THE "WARRIOR ETHOS".

4. SELECTION PROCESS: THE U.S. ARMY HUMAN RESOURCES COMMAND (HRC), FORT KNOX, KY SELECTION PANEL WILL CONVENE THE WEEK OF 12 MAY 2014 TO SELECT ONE FELLOW. APPLICANTS WILL BE NOTIFIED OF THE RESULTS IN JUNE 2014.

5. OBLIGATIONS INCURRED: FELLOWS INCUR A TWO-YEAR ACTIVE DUTY SERVICE OBLIGATION (ADSO). THIS ADSO IS SERVED CONSECUTIVELY WITH OTHER CIVILIAN ADSOS. FELLOWS MUST ALSO SERVE A 2-YEAR IMMEDIATE POST FELLOWSHIP UTILIZATION ASSIGNMENT, DETERMINED BY THE ODCS, G-3/5/7 (DAMO-SSF).

6. HOW TO APPLY:

A. NOT LATER THAN 28 FEBRUARY 2014, EMAIL A DEPARTMENT OF THE ARMY (DA) FORM 4187 (PERSONNEL ACTION) TO JOEL.STROUT@US.ARMY.MIL WITH THE INFORMATION BELOW. SUBJECT TITLE OF EMAIL "REQUEST TO COMPETE FOR B.O.P".:

(1) BLOCK ONE: ADDRESS OF THE COLONEL/06 OR CIVILIAN EQUIVALENT THAT WILL SIGN/ENDORSE THE DA FORM 4187 REQUESTING TO COMPETE.

(2) BLOCK TWO: "AHRC, ATTN: MR. STROUT, 1600 SPEARHEAD DIVISION AVE, FORT KNOX, KY 40122".

(3) BLOCK THREE: OFFICER'S MILITARY ADDRESS.

(4) BLOCK FOUR: OFFICER'S LAST NAME, FIRST NAME, MIDDLE INITIAL.

(5) BLOCK FIVE: OFFICER'S CURRENT GRADE OR RANK AND CAREER FIELD OR MILITARY OCCUPATIONAL SERIES.

(6) BLOCK SIX: OFFICER'S SOCIAL SECURITY NUMBER.

(7) BLOCK SEVEN: SKIP.

(8) BLOCK EIGHT: CHECK LINE TITLED "OTHER" AND TYPE IN "B.O.P".

(9) BLOCK NINE: OFFICER'S HAND-WRITTEN OR DIGITAL SIGNATURE.

(10) BLOCK 10: DATE SIGNED.

(11) SECTION IV REMARKS SECTION:

(A) TYPE IN THE FOLLOWING STATEMENT: "I REQUEST PERMISSION TO COMPETE FOR THE FOLLOWING PROGRAM(S) IN ORDER OF MY PREFERENCE:" (LIST THE BROADENING OPPORTUNITY PROGRAMS (B.O.P.) REQUESTED TO COMPETE FOR IN ORDER OF PREFERENCE. SEE PARAGRAPH TEN FOR A LIST OF PROGRAMS AVAILABLE.)

(B) "MY DEFENSE LANGUAGE APTITUDE BATTERY (DLAB) SCORE IS (INSERT SCORE) I TOOK THIS TEST ON (INSERT DATE AS YYYYMMDD). (IF THE DLAB TEST WAS NOT TAKEN OR IF NONE OF THE PROGRAM(S) REQUESTED TO COMPETE FOR REQUIRES THE DLAB SCORE, TYPE IN "NONE". IF ANY OF THE PROGRAM(S) REQUESTED TO COMPETE FOR REQUIRES A DLAB SCORE INDICATE WHEN THE DLAB TEST WILL BE TAKEN.)

(C) "MY GRADUATE RECORD EXAM (GRE) SCORES ARE VERBAL REASONING (INSERT SCORE); QUANTITATIVE REASONING (INSERT SCORE); ANALYTICAL WRITING (INSERT SCORE). I TOOK THIS TEST ON (INSERT DATE AS YYYYMMDD). (IF THE GRE TEST WAS NOT TAKEN OR IF NONE OF THE PROGRAM(S) REQUESTED TO COMPETE FOR REQUIRES GRE SCORES, TYPE IN "NONE". IF ANY OF THE PROGRAM(S) REQUESTED TO COMPETE FOR REQUIRES GRE SCORES INDICATE WHEN THE GRE TEST WILL BE TAKEN.)

(D) "MY UNDERGRADUTE DEGREE GPA IS (INSERT GPA)."

(E) "MY GRADUATE DEGREE GPA IS (INSERT GPA)." (IF THE OFFICER DOESN'T HAVE A GRADUATE DEGREE TYPE IN "NONE". DO NOT INSERT GPA IF THE OFFICER IS STILL PURSUING A GRADUATE DEGREE.)

(F) "I UNDERSTAND I WILL INCUR OBLIGATIONS AS OUTLINED IN THE MILPER MESSAGE(S) ANNOUNCING THE PROGRAM(S) I AM APPLYING FOR. I AUTHORIZE AHRC TO RELEASE ALL DOCUMENTS TO ANYONE WHO MAY REQUIRE THEM IN CONNECTION WITH MY NOMINATION TO A BROADENING OPPORTUNITY PROGRAM."

(G) "I UNDERSTAND IF I AM APPLYING FOR MORE THAN ONE PROGRAM I MAY NOT RECEIVE MY FIRST PREFERENCE AND I FURTHER UNDERSTAND MY SELECTION OR NON-SELECTION IS DETERMINED BY THE SELECTION PANEL'S ORDER OF MERIT LIST (OML) OF THE PROGRAMS I AM REQUESTING TO COMPETE FOR. I UNDERSTAND IF I AM SELECTED TO ATTEND ONE OF THE PROGRAMS I AM COMPETING FOR, I WILL NOT BE CONSIDERED ANY FURTHER FOR ANY OTHER PROGRAM AND I WILL ACCEPT THE PROGRAM I WAS SELECTED FOR."

(H) "MY EMAIL ADDRESS IS: (INSERT EMAIL ADDRESS)."

(12) BLOCK11: THE OFFICER'S COLONEL/06 OR CIVILIAN EQUIVALENT MUST RECOMMEND APPROVAL FOR TO SUBMIT THE REQUEST TO COMPETE.

(13) BLOCK12: COLONEL/06 OR CIVILIAN EQUIVALENT'S SIGNATURE BLOCK.

(14) BLOCK13: COLONEL/06 OR CIVILIAN EQUIVALENT'S HAND-WRITTEN OR DIGITAL SIGNATURE.

(15) BLOCK14: DATE SIGNED.

(NOTE: THE DA FORM 4187-1-R (PERSONNEL ACTION FORM ADDENDUM) MAY ALSO BE SUBMITTED WITH THE DA FORM 4187-1 IF THE OFFICER'S COMMAND REQUIRES THE REQUEST TO GO THROUGH ADDITIONAL APPROVAL AUTHORITIES.)

B. CANDIDATES MUST ALSO SUBMIT THEIR MOST CURRENT DA FORM 705 (ARMY PHYSICAL FITNESS TEST SCORE CARD) AND DA FORM 5500 (BODY FAT CONTENT), IF APPLICABLE.

C. THE NOMINATION PACKET WILL BE REVIEWED BY THE OFFICER'S CAREER BRANCH AND LEADER DEVELOPMENT DIVISION. IF THE OFFICER IS APPROVED TO COMPETE, THEY WILL RECEIVE AN EMAIL FROM MR. JOEL STROUT INSTRUCTING THEM TO EMAIL HIM THE DOCUMENTS LISTED AT PARAGRAPH SEVEN. THE DOCUMENTS LISTED IN PARAGRAPH SEVEN MUST REACH MR. STROUT NOT LATER THAN 28 MARCH 2014. DOCUMENTS RECEIVED AFTER THAT DATE WILL NOT BE ACCEPTED OR INCLUDED INTO THE APPLICATION PACKET. EMAILED DOCUMENTS AND ADDITIONAL DOCUMENTS NOT LISTED BELOW WILL NOT BE ACCEPTED.

D. IT IS THE OFFICER'S RESPONSIBILITY TO INQUIRE ABOUT THE STATUS OF THEIR REQUEST. PLEASE WAIT AT LEAST TEN WORKING DAYS, AFTER SUBMITTING THE REQUEST BEFORE INQUIRING.

7. APPLICATION: (MUST REACH MR. STROUT NLT 28 MARCH 2014 AND BE IN *.TIFF FORMAT)

A. A MINIMUM OF TWO AND NOT MORE THAN FIVE LETTERS OF RECOMMENDATION. (LOR CAN BE IN LETTER OR MEMORANDUM FORMAT. ADDRESS LOR TO THE PRESIDENT OF THE SELECTION PANEL.) (SUGGESTION: IF THE OFFICER IS APPLYING FOR MORE THAN ONE PROGRAM HAVE THE RECOMMENDER RECOMMEND THE OFFICER FOR "ANY BROADENING OPPORTUNITY PROGRAM" INSTEAD OF A SPECIFIC PROGRAM.)

B. STATEMENT TITLED "WHY I SHOULD BE SELECTED". (TYPED, NOT MORE THAN ONE PAGE IN LENGTH, TIMES NEW ROMAN FONT, FONT SIZE IS 12. PLACE THE OFFICER'S NAME AND GRADE UNDER TITLE OF STATEMENT.)

C. ONE LEGIBLE COPY OF ALL OFFICIAL UNDERGRADUATE AND GRADUATE COLLEGE TRANSCRIPTS (ONLY IF NOT ALREADY PRESENT OR LEGIBLE IN IPERMS).

D. CURRENT DA FORM 705 (ARMY PHYSICAL FITNESS TEST SCORE CARD) AND DA FORM 5500 (BODY FAT CONTENT), IF APPLICABLE

8. CANDIDATES ARE RESPONSIBLE FOR ENSURING THEIR OFFICIAL MILITARY PHOTO AND OFFICER RECORD BRIEF (ORB) IS UP-TO-DATE. CANDIDATES ARE ALSO RESPONSIBLE FOR ENSURING THEIR EVALUATIONS ARE UP-TO-DATE IN IPERMS. UPDATES MUST BE MADE PRIOR TO 28 FEBRUARY 2014.

9. ANY APPLICATION PACKET THAT IS NOT COMPLETE, AS DIRECTED IN PARAGRAPHS SIX AND SEVEN ABOVE, WILL BE RETURNED TO THE CANDIDATE, AND MAY RESULT IN MISSING THE SUBMISSION SUSPENSE DATE AND NOT BEING CONSIDERED FOR THIS PROGRAM.

10. FOR THE MILPER MESSAGE FOR EACH OF THE PROGRAMS LISTED BELOW, PLEASE GO TO [HTTPS://WWW.HRC.ARMY.MIL/BOP](https://www.hrc.army.mil/bop) OR [HTTPS://WWW.HRC.ARMY.MIL/MILPER](https://www.hrc.army.mil/milper).

A. AVAILABLE BROADENING OPPORTUNITY PROGRAMS:

(1) U.S. ARMY CYBER COMMAND SCHOLARSHIP.

(2) ARROYO CENTER FELLOWSHIP.

(3) U.S. ARMY CONGRESSIONAL FELLOWSHIP.

(4) GENERAL WAYNE A. DOWNING SCHOLARSHIP.

(5) U.S. ARMY G-6, INFORMATION ASSURANCE SCHOLARSHIP (IASP).

(6) JCS/OSD/ARSTAF INTERNSHIP.

(7) GEORGE AND CAROL OLMSTED SCHOLARSHIP.

(8) ASIA-PACIFIC CENTER FOR SECURITY STUDIES FELLOWSHIP.

(9) GEORGE C. MARSHALL EUROPEAN CENTER FOR SECURITY STUDIES FELLOWSHIP.

(10) DOS STRATEGIC POLICY PLANNING FELLOWSHIP.

(11) HQDA, HARVARD STRATEGIST SCHOLARSHIP.

B. ANY PROGRAM ADDED TO THE PREFERENCE LIST THAT IS NOT FROM THE LIST ABOVE WILL NOT BE CONSIDERED.

11. DIRECT ALL QUESTIONS CONCERNING THIS PROGRAM TO JOEL.STROUT@US.ARMY.MIL.